

Tribe of Indians; Flandreau Santee Sioux Tribe of South Dakota; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Keweenaw Bay Indian Community, Michigan; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Kiowa Indian Tribe of Oklahoma; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lower Sioux Indian Community in the State of Minnesota; Menominee Indian Tribe of Wisconsin; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Oglala Sioux Tribe (*previously* listed as Oglala Sioux Tribe of the Pine Ridge Reservation, South Dakota); Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Peoria Tribe of Indians of Oklahoma; Prairie Band Potawatomi Nation (*previously* listed as Prairie Band of Potawatomi Nation, Kansas); Prairie Island Indian Community in the State of Minnesota; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Santee Sioux Nation, Nebraska; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; Sokaogon Chippewa Community, Wisconsin; Spirit Lake Tribe, North Dakota; Standing Rock Sioux Tribe of North & South Dakota; The Osage Nation (*previously* listed as Osage Tribe); Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; United Keetoowah Band of Cherokee Indians in Oklahoma; Upper Sioux Community, Minnesota; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota (hereafter referred to as “The Tribes”).

History and Description of the Remains

In 1890 and 1891, human remains representing, at minimum, four individuals were removed from a mound in Jo Daviess County, IL. Based on the location description, it appears the mound was one of the Crooked Slough Mounds (11JD341). The human remains were excavated by a group of students from Coe College, who donated the skeletal material to the Coe College

Museum, also known as the Bert Bailey Museum. In 2012, the human remains were loaned to the Office of the State Archaeologist so that the Bioarchaeology Program could assist Coe College with NAGPRA compliance. The human remains consist of three adults of unknown age and sex, and one juvenile 1–3 years old of unknown sex (Burial Project 1934). No known individuals were identified. No associated funerary objects are present.

The overall condition of all of the human remains, supported by the limited provenience information available, suggests a date in antiquity. The cranial metrics and severe dental attrition observed on some individuals are both consistent with characteristics of prehistoric Native Americans. However, these human remains cannot be dated or attributed to a particular archeological context in Illinois.

At an unknown date, human remains representing, at minimum, three individuals were removed from a mound at an unknown location in Delaware County, IN. The circumstances of the removal are unknown, but the human remains (Accession #2106) were stored in the collections of the Coe College Museum, also known as the Bert Bailey Museum, in Cedar Rapids, IA. The style of the accession tag is identical to those used for late 19th century donations to the museum. In 2012, the human remains were loaned to the Office of the State Archaeologist so that the Bioarchaeology Program could assist Coe College with NAGPRA compliance. An older, possibly male adult and two adolescents or young adults are represented by the human remains (Burial Project 1934). No known individuals were identified. No associated funerary objects are present.

Determinations Made by Coe College

Officials of Coe College, with the concurrence of the Office of the State Archaeologist Bioarchaeology Program, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on archival information, archeological evidence, and/or osteological analysis.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of seven individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of The Tribes.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Tribes.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, telephone (319) 384-0740, email lara-noldner@uiowa.edu, by August 22, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

Coe College, with the assistance of the Office of the State Archaeologist Bioarchaeology Program, is responsible for notifying The Tribes that this notice has been published.

Dated: July 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-15549 Filed 7-20-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0034236; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: University of California, Berkeley, Berkeley, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The University of California, Berkeley, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of objects of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the University of California, Berkeley. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes,

or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the University of California, Berkeley at the address in this notice by August 22, 2022.

FOR FURTHER INFORMATION CONTACT: Thomas Torma, University of California, Berkeley; 50 University Hall, 2199 Addison Street, Berkeley, CA 94720, telephone (510) 672-5388, email t.torma@berkeley.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the University of California, Berkeley, Berkeley, CA, that meet the definition of objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

Beginning in 1872, 34 cultural items were removed from multiple identified sites in Marin County, CA, including CA-Mrn-100, CA-Mrn-102, CA-Mrn-104, CA-Mrn-11, CA-Mrn-111, CA-Mrn-114, CA-Mrn-115, CA-Mrn-117, CA-Mrn-138, CA-Mrn-140, CA-Mrn-141, CA-Mrn-142, CA-Mrn-144, CA-Mrn-160, CA-Mrn-162, CA-Mrn-170, CA-Mrn-173, CA-Mrn-202, CA-Mrn-207, CA-Mrn-210, CA-Mrn-226, CA-Mrn-230, CA-Mrn-235, CA-Mrn-237, CA-Mrn-238, CA-Mrn-239, CA-Mrn-254, CA-Mrn-260, CA-Mrn-269, CA-Mrn-273, CA-Mrn-274, CA-Mrn-277, CA-Mrn-278, CA-Mrn-283, CA-Mrn-287, CA-Mrn-289, CA-Mrn-290, CA-Mrn-303, CA-Mrn-340, CA-Mrn-344, CA-Mrn-346, CA-Mrn-354, CA-Mrn-355, CA-Mrn-365, CA-Mrn-366, CA-Mrn-368, CA-Mrn-397, CA-Mrn-59, CA-Mrn-8, CA-Mrn-91, as well as 24 unidentified sites in Marin County. These collections comprise 71 separate accessions.

The 34 objects one lot of awls and awl fragments; one lot of baked clay and

ceramics; one lot of basketry fragments; one lot of beads; one lot of bottles and bottle fragments; one lot of bow; one lot of charmstones and charmstone fragments; one lot of crystal; one lot of currency; one lot of faunal remains; one lot of figurines and figurine fragments; one lot of flake, beads, and sinker; one lot of glass fragments; one lot of metal tools, objects, and fragments; one lot of mixed faunal bones and plant matter; one lot of modern refuse; one lot of mortars and pestles; one lot of non-native; one lot of ornaments; one lot of pendant; one lot of pendants; one lot of pipes and pipe fragments; one lot of plant material; one lot of plant material and charcoal; one lot of plant matter; one lot of quartz; one lot of shells; one lot of sinkers; one lot of soil sample; one lot of stone; one lot of textiles and clothing; one lot of wood fragments (some charred); one lot of worked bone; and one lot of worked stone, stone tools and objects.

Based on geographical, kinship, archeological, linguistic, folkloric, oral traditional, and historical information since time immemorial the whole of Marin County has been the ancestral territory of the Coast Miwok, among whom are the Federated Indians of Graton Rancheria, California. Tribal consultation has established that the items listed in this notice are culturally affiliated with the Federated Indians of Graton Rancheria, California and are objects of cultural patrimony.

Determinations Made by the University of California, Berkeley

Officials of the University of California, Berkeley have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the 34 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the objects of cultural patrimony and the Federated Indians of Graton Rancheria, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Thomas Torma, University of California, Berkeley; 50 University Hall, 2199 Addison Street, Berkeley, CA 94720, telephone (510) 672-5388, email

t.torma@berkeley.edu, by August 22, 2022. After that date, if no additional claimants have come forward, transfer of control of the objects of cultural patrimony to the Federated Indians of Graton Rancheria, California may proceed.

The University of California, Berkeley is responsible for notifying the Federated Indians of Graton Rancheria, California, and the Guidiville Rancheria of California that this notice has been published.

Dated: July 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-15551 Filed 7-20-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0034237; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of California, Berkeley, Berkeley, CA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The University of California, Berkeley has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the University of California, Berkeley. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the University of California, Berkeley at the address in this notice by August 22, 2022.